



**National Cherry Blossom Festival®  
Parade**

**Parade Date: April 10, 2010 • Washington, D.C.  
Application Deadline: December 31, 2009**

**SPECIAL UNIT PARADE APPLICATION**

*Please fill in all information:*

**Group or Unit Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_ **Email:** \_\_\_\_\_

*Please check all that apply:*

**Description of Unit**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Alumni Corps       | <input type="checkbox"/> Equestrian             | <input type="checkbox"/> Military Organization |
| <input type="checkbox"/> Balloon            | <input type="checkbox"/> Fife/Drum Corps        | <input type="checkbox"/> Pipe Band             |
| <input type="checkbox"/> College Band       | <input type="checkbox"/> Float                  | <input type="checkbox"/> Service Organization  |
| <input type="checkbox"/> Color Guard        | <input type="checkbox"/> Historical Unit        | <input type="checkbox"/> String Band           |
| <input type="checkbox"/> Dance              | <input type="checkbox"/> International          | <input type="checkbox"/> Vehicle               |
| <input type="checkbox"/> Drum Corps         | <input type="checkbox"/> Marching               | <input type="checkbox"/> Veterans Organization |
| <input type="checkbox"/> Embassy-Affiliated | <input type="checkbox"/> Marching Musical Units | <input type="checkbox"/> Other                 |

If "other", please describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Unit Information**

Total Number of people in Unit \_\_\_\_\_

How is this broken down? (Number of dancers, musicians, clowns, drums, etc. Please be specific.)

Participant Description: \_\_\_\_\_ Number: \_\_\_\_\_

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**Description of Uniforms/Costumes/Parade Entry:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Unit Awards/ Recognition's/ Notable History or Performances or Appearances:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Any additional information on your group or entry:**

**Financial Requirements**

- Unit is Self Funded
- Unit Sponsored by: \_\_\_\_\_
- Requires Financial Assistance
- Request Possible Assistance

***FIRST CONSIDERATION IS GIVEN TO UNITS THAT ARE SELF FUNDED OR SPONSORED***

- The following must be included in your application package:
- Marching or musical groups will need to include a video or DVD showing both parade and competition performances
  - A color photograph or drawing of the organization or parade element (vehicle, float, dancers, marchers, etc)
  - Other information that will help the National Cherry Blossom Festival Parade® producers evaluate your application.

The undersigned certifies that the forgoing application has been read and understood and that any statements made in connection with the application are true and accurate. The applicant agrees to comply with all rules and regulations established by the National Cherry Blossom Festival Parade® Management of which will be sent to you upon acceptance. **Completion of this application does not guarantee participation.** The Review Committee reviews applications and invitations and bases their decisions on a variety of factors. Qualified applicants will be accepted on a rolling basis, groups should not wait till the deadline to apply.

**Please submit this completed application with all requested material to:**

The National Cherry Blossom Festival Parade®  
C/o Under the Sun Productions, Inc.  
882 South Matlack Street, Suite 202  
West Chester, PA 19382

\_\_\_\_\_  
Director/Group Leader Signature

\_\_\_\_\_  
Principal Signature required for high school elements

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date